

## **PUBLIC NOTICE:** BOARD OF SELECTMEN MEETING AGENDA April 10, 2024

5:00 p.m.Open Public Meeting: Nonpublic Session pursuant to RSA 91-A:3 II (a) & (b)6:00 p.m.Reconvene Public Meeting/Pledge of Allegiance

Selectmen's Announcements: Consent Agenda:

- Payroll & Accounts Payable 4.04.2024 & 4.11.2024
- Minutes 3.27.2024

Selectmen Appointments: Conservation Commission Appointment:

**Doreen Richards** 

Citizen's Forum:

Old Business:

New Business:

- Update to Hawker Peddlers Permit Application
- Department Head Liaisons
- Selectmen Goals for 2024
- Donation from Historical Society
- Intent to Cut: Map 2 Lot 64 Route 202
- BOS Rules of Procedure Review
- Withdrawal of Funds from Fire Department Capital Reserve

Any Other Official Business to come before the Board:

Informational Items & Communications & Updates

Adjournment:

\*Agenda is subject to change at the Board's discretion.