Rindge Emergency Management

30 Payson Hill Road Rindge NH 03461 Tel. (603) 899-5181 X-109 Fax (603) 899-6384 rfdchief@town.rindge.nh.us

Application for Special Event







Please Submit Completed Application To:

Rindge Fire/Building Department
30 Payson Hill Road
Rindge NH 03461

Permits

The attached "Application for Special Event Permit" and required documents and plans shall be filled out in its entirely and submitted to the Rindge Fire/Building Department for review and approval a minimum of Thirty (30) days prior to the event.

Examples of events that require a Special Events Permit

- Concerts and Live Entertainment
- Conventions
- Fairs
- Festivals
- Fireworks Displays
- Graduations/Commencements
- Holiday Celebrations
- Marathons
- Parades
- Racing/Motorsports
- Car/Motorcycle Shows
- Sporting Events
- VIP Visits
- Events that require a Temporary Canopy or Tent over 200 Square-Feet (Inspection Required for all Commercial establishments)
- Events that alter or interrupt the flow of traffic
- Any other significant event in the community



RINDGE EMERGENCY MANAGEMENT 30 PAYSON HILL ROAD RINDGE NH 03461 PHONE 603-899-5181 X-109

FAX 603-899-6384

SPECIAL EVENTS PERMIT APPLICATION

| Date of Application: | Date of Event: | Rain Date: |
|---------------------------|-------------------------------------|---------------------------------------|
| Title of Event: | | · · · · · · · · · · · · · · · · · · · |
| | | Time of Event: |
| Estimate Number of Attend | lees: Set Up Time: | Clean Up Time: |
| Event Sponsored By: | | |
| Organizers/Contacts: | | |
| Name: | Phone: | Work: |
| Cell: Em | nail: | |
| Address: | | |
| | | |
| Name: | Phone: | Work: |
| Cell:Em | nail: | |
| Address: | | |
| City, State, Zip Code: | | |
| | ry membrane structures exceeding 20 | |
| Number of canopies exceed | ing 400 square feet: | |

Note: Tents and Canopies 200 Square-feet and greater require an Accessory Permit and inspection from the Fire/Building Department and must attach a copy of the Certificate of Flame Resistance, Site Plan, and Floor Plan. (Not required for private property of a 1 or 2 family dwelling, Effective 1/1/2019)

DESCRIPTION OF EVENT

| - | | |
|---|----------------------------|--------------------------|
| Does this event require road closures or altere | d traffic pattern: | |
| Description of closure: | | |
| | | |
| Traffic Control Devices: Barricades: | Traffic Cones: No | Parking Signs: |
| I have received and read a copy of the F | Rindge Fire/Building Depa | rtment Requirements for |
| Special Events document and understar | nd I am responsible for co | mpliance with the Rindge |
| Fire Department Requirements. | | |
| | | |
| Cionatana | | Date |
| Signature | | Date |
| Board of Selectmen Approval: | | |
| Chairman: | Date: | |
| Selectman: | Date: | |
| Selectman: | Date: | |
| | | |
| Rindge Emergency | Management Official Use | Only |
| Fire Department Permit/Approval Require | d: | |
| Police Department Permit/Approval Requi | ired: | |
| DPW Approval Permit/Required: | Trash Removal: | Other: |
| Crowd Control Personnel Required by Eve | ent Holder:# Person | nnel: |
| EMD Approval: | Date: | |



Rindge Fire Department 150 Main St Rindge NH 03461

Phone: 603-899-3324 Ex 11 Fax: 603-899-6384

rfdchief@town.rindge.nh.us

SPECIAL EVENTS PERMIT APPLICATION

| Date of Application: | | Date of Event: | Rain Date: | |
|-------------------------|------------|-------------------|-----------------------|---|
| Event Location: | | | Time of Event: | _ |
| Estimated Number of A | Attendees: | Set Up Time: | Clean Up Time: | |
| Activity & Title of Eve | ent: | | | _ |
| Event Sponsored By: _ | | | | |
| Organizers/Contacts: | | | | |
| Name: | | Phone: | Work: | |
| Cell: | Email: | | | |
| | | | · | |
| | | | | |
| | | | Work: | |
| Cell: | Email: | | Harris III | |
| | | | | |
| | | | | |
| | | FD OFFICIAL USE (| | |
| # Fire Apparatus: | # Fire I | Personnel: | # Fire Extinguishers: | |
| # EMS Apparatus: | # EMS | Personnel: | Ambulance Standby: | |
| Incident Commander Re | equired: | Mutual Aid Co | ver Required: | |
| Fire Chief Approval: | | | Date: | |



RINDGE POLICE DEPARTMENT

158 Main Street P.O. Box 7 Rindge, NH 03461 (603) 899-5009 FAX: (603) 899-2103

APPLICATION FOR SPECIAL EVENTS PERMIT

| Application Date: | Event Date(s) | : | |
|----------------------------|--------------------|--|--|
| | | Anticipated Number of Attendees: | |
| Event Location: | | | |
| | | | |
| | | | |
| Request for Security: | | | |
| | | | |
| | | Home Phone: | |
| | | Cell Phone: | |
| Address: | | | |
| Town, State, Zip Code: | | | |
| | | Home Phone: | |
| | | Cell Phone: | |
| | | Haracas I was a state of the st | |
| | | | |
| | | Date: | |
| | | | |
| | OFFICIAL US | SE ONLY | |
| Number of Law Enforcement | Officers Required: | Number of Cruisers: | |
| Mutual Aid Officers: | | | |
| Type of Service Required: | | | |
| Officer Start Time: | | ime: | |
| Authorized by (Name/Rank): | | Date: | |



Rindge Highway Department

30 Payson Hill Rd Rindge NH 03461 603-899-2105 rindgepw@town.rindge.nh.us

APPLICATION FOR SPECIAL EVENTS PERMIT

| Application Date: | Event Date(s): | | | |
|--------------------------|------------------|----------------------------------|--|--|
| | | Anticipated Number of Attendees: | | |
| Event Location: | | | | |
| Event Title & Activity: | | | | |
| | | | | |
| | | | | |
| Request for Trash Remo | val: and/or T | raffic Control Devices: | | |
| Sponsored By: | | | | |
| | | Home Phone: | | |
| Work Phone: Cell Phone: | | | | |
| Address: | | | | |
| | | | | |
| | | Home Phone: | | |
| Work Phone: | | Cell Phone: | | |
| Address: | | | | |
| | | | | |
| | | Date: | | |
| | | | | |
| | OFFICIAL | L USE ONLY | | |
| Гуре of Service Required | d: Trash Removal | : Power Turned On: | | |
| Other Service Requested | | | | |
| | | | | |
| Authorized by | | Date | | |

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RINDGE BUILDING DEPARTMENT 30 PAYSON HILL ROAD RINDGE NH 03461 PHONE 603-899-5181 X-109

FAX 603-899-6384

SPECIAL EVENTS ACCESSORY PERMIT APPLICATION

TEMPORARY STRUCTURES, TENTS, CANOPIES (Over 200 Square-Feet)

| Date: | Date of Event: | Rain Date: |
|----------------------------------|-----------------------|----------------------------|
| Title of Event: | | Time of Event: |
| Location of Event: | | |
| Property Use: Residential: | | |
| Town Common/Gazebo: | Church Lawn: | West Rindge Common: |
| Owner: | | Phone: () |
| Address: | | State: Zip: |
| PROVIDE | R OF STRUCTURE & STRU | CTURE INFORMATION |
| Company: | Ph | one: () |
| Address: | | State: Zip: |
| | | |
| | | Tent: Canopy: |
| Other: | | |
| # Structures: | | |
| # Tents: | | |
| Tent Size Continued: | | |
| # Canopies: | | |
| Manufacturer of Structure: | | |
| Description of Structure: | | |
| Heating Equipment Provided: | | choring Diagram Attached: |
| Attach Certificate of Flame-Proo | fing: Att | ach Emergency Action Plan: |

Requirements for Permit Applications:

- 1. All information must be printed legibly.
- 2. Owner name, address and phone number.
- 3. Location and address of work site.
- 4. Complete description of work to be done.
- 5. Agent Letter of Authorization
- 6. Plans must be submitted on all new buildings and major renovations.

<u>Certification of Accuracy</u>: As the owner/owners agent of record, I certify that all information contained within this application is true and accurate to the best of my knowledge and belief.

<u>Certification of Compliance</u>: I hereby certify that I am familiar with all pertinent codes relating to the above specified work, and that all work shall be performed in compliance with these codes, also that I am familiar with the Town of Rindge Ordinance, Article III and all use and Dimensional Regulations.

<u>Inspections</u>: This signed application constitutes consent on the applicant's part to allow for inspections at the property by the Building Inspector, Fire Inspector and any other required Town Staff. It is the responsibility of the contractor to obtain all inspections required. Twenty-four (24) hour notice is required for any inspection.

Required Inspections: (Minimum of Twenty-four (24) Hour Notice)

- Tent/Canopy Tie Downs
- Exit Signs and Emergency Lighting
- Table and chair spacing
- Electrical and Heating Installations
- Occupancy Loads

Certificate of Occupancy (C/O): A C/O must be issued PRIOR to any occupancy of structures.

It is the responsibility of all contractors, electricians, plumbers, etc. to obtain the necessary permits from the Rindge Building Department Office at Rindge Town Office before ANY work has begun. Work must begin within six (6) months of the issuance of any permit.

Rindge Building Department Approval certifies that the Applicant may proceed with their project in accordance with specifications submitted. Any deviation from the specifications submitted will require an amendment to this permit or additional permits.

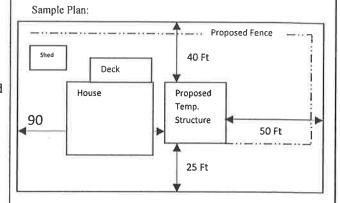
If you have any questions, feel free to contact the Building Department Office at (603) 899-5181 Ex 109.

| Applicant Signature | Date |
|--|--|
| | |
| ************************************** | T WRITE IN THIS SPACE)**************** |
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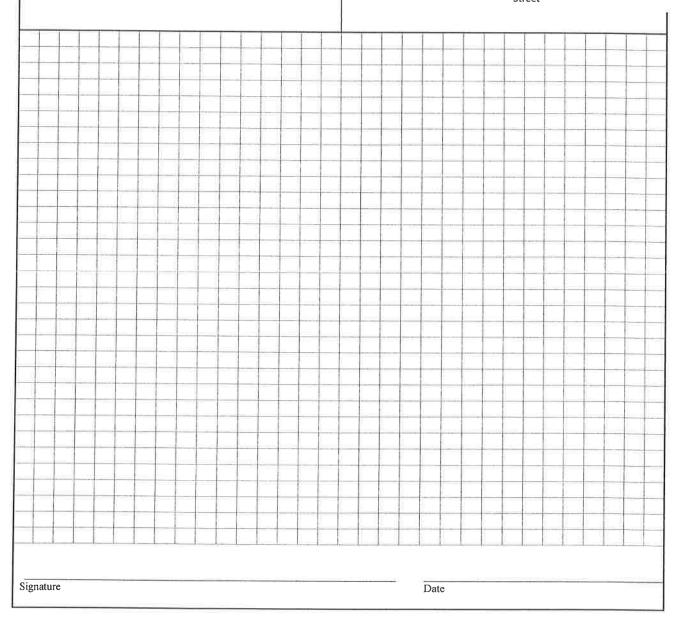
Special Events Plot Plan

Instructions:

- 1) Show the Property lines and road(s).
- 2) Show the proposed Structure and all existing structures.
- 3) Show the Measurements from the proposed and existing structures.
- 4) Show measurements between structures.
- 5) Include the Tie Downs of the proposed structure.
- 6) Show location of electrical panels if used within the structure.



Street



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RINDGE BUILDING DEPARTMENT 30 PAYSON HILL ROAD RINDGE NH 03461 PHONE 603-899-5181 X-109

FAX 603-899-6384 SPECIAL EVENTS ELECTRICAL PERMIT APPLICATION

| Date: | Date of Event: | Raiı | n Date: |
|-------------------------------|---------------------------|----------------------|----------------------|
| Title of Event: | | Tim | e of Event: |
| Location of Event: | | | |
| Property Use: Residential: | Commercial: | Town Prope | erty: |
| Owner: | | PI | none: () |
| Address: | | State: | Zip: |
| Power Turned On Only: (Stop | here if you only need pov | wer turned on at the | following locations) |
| Town Common/Gazebo: | Church Lawn: _ | We | st Rindge Common: |
| | ELECTRICIAN INF | ORMATION | |
| Electrician: | | License #: | Exp.: |
| Company: | | Phone: () | |
| Address: | | State: | Zip: |
| Email: | | | |
| | ELECTRICAL INFO | ORMATION | |
| Service Size: # c | of Sub Panels: | Sub Panel Amps: | |
| ls a Temporary Service Requir | red: Yes | No | |
| # Receptacles: # Lig | ght Fixtures: | # EBU's: | # Exit Signs: |
| Generator Size:(| If Applicable) | Estimated # of Exte | nsion Cords: |
| Electrician Signature: | | | Date: |
| | | | |

Applicant must be a licensed NH Master Electrician

Plans must be submitted showing all electrical installations





SPECIAL EVENTS INSPECTION CHECKLIST

| Date: | Time: | Estimate # o | f Attendees: |
|--------------------------|-------------------------------|------------------------------|---------------------|
| Title of Event: | | | |
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| Special Events Permit | Approved: C | omments: | |
| Structure installed in a | accordance with submitted p | plans: | |
| Structure anchoring in | accordance with submitted | d plan: | |
| Flame Proofing Certifi | cate submitted: | | |
| General lighting and re | eceptacles installed in accor | dance with NFPA 70: | - |
| Occupant Load Posted | l: Standing: | Sitting: | Table & Chairs: |
| Spacing of chairs in ap | propriate: R | ow of chairs tied together: | <u>-</u> |
| Aisles wide enough, cl | ear, and not blocked: | Comment: | |
| Number of Exits: | Exit Signs Installed | d: Exit Sign illu | minated: |
| Emergency Lighting In: | stalled (EBU): N | umber of EBU's: | EBU Operational: |
| Path of Egress Clear: _ | Path of Egress Illu | minated: Doors | clear and unlocked: |
| Doors operational: | Doors open out: _ | No obstructi | ons outside door: |
| Fire Extinguishers in pl | ace: Fire Exting | guishers inspection in date: | |
| Fire Alarm DA System | and Sprinklars in sarvice: | Comments | |

| [Type here] | [Type here] | | [Type here] |
|---------------------------------|----------------------------|---------------------|-------------|
| FA Panel accessible: (Key | s must be available) | | |
| Crowd Manager(s) in place: | (1 per 250 Attendees) | # Crowd Manager(s): | |
| Crowd manager(s) trained and up | odated on Emergency Action | and Response Plan: | |
| Emergency Action Plan and Resp | onse Plan on site: | | |
| Assembly Permit Approved: | Assembly Pe | rmit Posted: | |
| | | | |
| Inspector: | | Date: | |