



**BOARD OF SELECTMEN
MEETING AGENDA
March 1, 2023**

5:00 p.m. **Open Public Session-Non-public session pursuant to RSA 91-A:3, II (a) & (b)**

6:00 p.m. **Open Public Session/Pledge of Allegiance at the Town Office**

Selectmen's Announcements:

Citizen's Forum:

Consent Agenda:

- Payroll & Accounts Payable 2.23.23 & 3.02.23
- 2.01.2023 & 2.15.2023 minutes

New Business:

- Land Use Coordinator Position

Old Business:

- ARPA Funds- ARPA Fund Balance Update, Touchless Fixtures for all Town Buildings, FD brush truck, SCBAs
- Assessing Contract Update
- Charter Communications Update

Informational Items/Communications & Updates:

Any Other Official Business before the Board:

Adjournment: