



**PUBLIC NOTICE:
BOARD OF SELECTMEN
MEETING AGENDA
April 12, 2023**

5:00 p.m. **Open Public Session** – enter into Nonpublic Session pursuant to RSA 91-A:3 II, (a) AND (b) hiring.

6:00 p.m. **Open Public Session/Pledge of Allegiance at the Town Office**

Selectmen’s Announcements: Downstairs Lobby and Town Clerk/Tax Collector Office Renovations progress.

Appointments: Samuel Kelly Police Officer

Citizen’s Forum:

Consent Agenda:

- Payroll & Accounts Payable 4.6 & 4.13.23

Old Business:

- ARPA Funds

New Business:

- Election Nominations
- PD Cruiser Unit 7 disposal
- Special Event Permits - FPU Senior Send Off Waterfront Party, Shin Splints for Bryce 5K, Commencement FPU

Informational Items/Communications & Updates:

Any Other Official Business before the Board:

Adjournment: