**BOARD OF SELECTMEN**

**MEETING AGENDA**

**October 26, 2022**

**\*UPDATED**

5:00 p.m. Open Meeting: Enter into Nonpublic Session: \*Pursuant to RSA 91-A:3, II (b) & RSA 91-A:3, II (A)

6:00 p.m. **Return to Public Meeting Conference Room/Pledge of Allegiance**

**Selectmen’s Announcements:** November 8th Election- Voting will take place at Rindge Elementary School from 7 am to 7pm.

**Citizen’s Forum**:

**Consent Agenda**:

* 10/12/2022 Minutes
* Payroll & Accounts Payable 10/20/2022 & 10/27//2022

**Old Business**:

* Town Office Septic Installation Recommendation
* ARPA Funds

**New Business:**

* FY2023 COLA

**Informational Items/Communications & Updates**:

**Any Other Official Business before the Board:**

**Adjournment:**