



**PUBLIC NOTICE:  
BOARD OF SELECTMEN  
MEETING AGENDA  
May 24, 2023**

5:00 p.m. **Open Public Session** – enter into Nonpublic Session pursuant to RSA 91-A:3 II (a)

6:00 p.m. **Reconvene Public Session/Pledge of Allegiance at the Town Office**

**Selectmen's Announcements:**

**Citizen's Forum:**

**Consent Agenda:** 4.12.2023 Minutes, 4.26.2023 Minutes, 5.10.2023 Minutes

- Payroll & Accounts Payable 5.18.2023 & 5.25.2023

**Appointments:**

- Recommendation for the Deputy Town Clerk/Tax Collector
- Library Trustee appointments

**Old Business:**

- ARPA Updates/Discussions: In-Vehicle Routers for Fire Dept., Engine 2 Pump replacement, Heating system for Fire Dept.
- SCBA Replacement

**New Business:**

- Camper Permits – David Stoddard & Linda Tower
- Proposals for Town Office Phone System
- Paving Bid – DPW Recommendation
- Funding Opportunity from U.S. Dept. of Energy

**Informational Items/Communications & Updates**

**Any Other Official Business to come before the Board:**

**Adjournment:**