



**PUBLIC NOTICE:  
BOARD OF SELECTMEN  
MEETING AGENDA  
January 3, 2024**

**5:30 p.m.** Non-public Session pursuant to Article 91-A: 3 (b) hiring

**6:00 p.m.** Public Meeting/Pledge of Allegiance at the Town Office

**Selectmen's Announcements:**

Consent Agenda: Payroll & Accounts Payable 12.28.2023 & 1.04.2023

Minutes: 11.29.2023, 12.13.2023 & 12.20.2023

**Citizen's Forum:**

**Old Business:**

- ARPA Updates:
- Finalize Budget - Discussion on Operating Budget, Employee Wages and COLA

**New Business:**

- Energy Efficiency Incentive Offer Approval
- Chief Malynowski's Vacation Time Payment Request

**Informational Items/Communications & Updates:**

**Any Other Official Business to come before the Board:**

**Adjournment:**

*\*Agenda is subject to change at the Board's discretion.*