



**PUBLIC NOTICE:**  
**BOARD OF SELECTMEN**  
**MEETING AGENDA**  
February 14, 2024

**5:00 p.m.** Nonpublic Session pursuant to RSA:91A:3, II (a)

**6:00 p.m.** Public Meeting/Pledge of Allegiance

Selectmen's Announcements:

Consent Agenda:

- Payroll & Accounts Payable 2.08.2024 & 2.15.2024
- Minutes 1.31.2024

Citizen's Forum:

Old Business:

- ARPA Updates: SCBA update on quotes

New Business:

- Monadnock Disposal Service Agreement

Any Other Official Business to come before the Board:

Informational Items & Communications & Updates

Adjournment:

*\*Agenda is subject to change at the Board's discretion.*