



**BOARD OF SELECTMEN/BUDGET ADVISORY COMMITTEE  
JOINT MEETING  
AGENDA  
November 16, 2022**

6:00 p.m. **Open Meeting Conference Room/Pledge of Allegiance**

**Selectmen's Announcements:** Town Offices will be closed on Nov. 17<sup>th</sup> for the installation of new septic system. Town Clerk's Office will be closed on Wednesday, Nov 23.

**Citizen's Forum:**

**Consent Agenda:**

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- 10/26/2022 & 11/02/2022 Minutes
- Payroll & Accounts Payable 11/17/2022

**New Business:**

**Investment Policy Review & Update**

**2023 Proposed Budgets**

- Town Clerk
- Fire Department
- Emergency Management
- Ambulance/Mutual Aid
- Technology

**Old Business:**

- ARPA Funds
- 2023 COLA

**Informational Items/Communications & Updates:**

**Any Other Official Business before the Board:**

**Adjournment:**