



**PUBLIC NOTICE:  
BOARD OF SELECTMEN  
MEETING AGENDA  
December 20, 2023**

**5:00 p.m. hiring**      **Non-public Session pursuant to Article 91-A: 3, II (a) personnel and (b)**

**6:00 p.m.**      **Public Meeting/Pledge of Allegiance at the Town Office**

**Selectmen's Announcements:** FPU Soccer Champs

**Consent Agenda:**      Payroll & Accounts Payable 12.21.23

Minutes: 11.29.2023, 12.13.2023

**Citizen's Forum:**

**Old Business:**

- ARPA Updates:
- Finalize Budget- Discussion on Employee Wages and COLA
- Community Power Request

**New Business:**

- 2024 Proposed Warrant Articles

**Informational Items/Communications & Updates:**

**Any Other Official Business to come before the Board:**

**Adjournment:**

*\*Agenda is subject to change at the Board's discretion.*