

# BOARD OF SELECTMEN MEETING AGENDA February 1, 2023

## 6:00 p.m. Open Public Session/Pledge of Allegiance at the Town Office

**Selectmen's Announcements:** Deliberative Session is Saturday, Feb 4<sup>th</sup> at 9:00 a.m.

#### Citizen's Forum:

## **Consent Agenda:**

- Payroll & Accounts Payable 1.26.23 & 2.02.23
- 1.11.2023 & 1.18.2023, 1.27.2023 Minutes

## **Old Business:**

#### **New Business:**

- ARPA Funds- ARPA Fund Balance Spreadsheet, Carpet Quotes, Town Clerk Renovations
- Assessing Contract Update
- Flagpoles
- Argent Communications transfer to Charter Spectrum

## **Informational Items/Communications & Updates:**

Any Other Official Business before the Board:

## Adjournment: