



**BOARD OF SELECTMEN
MEETING AGENDA
February 15, 2023**

5:00 p.m. **Open Public Session-Non-public session pursuant to RSA 91-A:3, II (b)**

6:00 p.m. **Open Public Session/Pledge of Allegiance at the Town Office**

Selectmen's Announcements: Deliberative Session Turnout

Citizen's Forum:

Consent Agenda:

- Payroll & Accounts Payable 2.09.23 & 2.16.23

New Business:

- Proposal for Police Academy - Chief Malynowski
- Acceptance of NH EMPG Grant
- Appoint Inspectors of Election to the Town Moderator
- Approval of donation for sick time for employee
- Letter to Charter Communications
- Ward Trust Fund – Legal change in language

Old Business:

- ARPA Funds- ARPA Fund Balance Spreadsheet, Carpet Quotes, Town Clerk Renovations, FD Installation of tablets in vehicles
- Assessing Contract Update

Informational Items/Communications & Updates:

Any Other Official Business before the Board:

Adjournment: