



**PUBLIC NOTICE:  
BOARD OF SELECTMEN  
MEETING AGENDA  
July 19, 2023**

6:00 p.m. **Public Session/Pledge of Allegiance at the Town Office**

**Selectmen's Announcements:**

**Citizen's Forum:**

**Consent Agenda:**

- 7.05.2023 Minutes
- Payroll & Accounts Payable 7.13.2023 & 7.20.2023

**Old Business:**

- ARPA Updates
- Land Use Position Update

**New Business:**

- Winter Oil and Propane Contracts
- Selectmen's Goals

**Informational Items/Communications & Updates:**

**Any Other Official Business to come before the Board:**

**Adjournment:**