



**PUBLIC NOTICE:  
BOARD OF SELECTMEN  
MEETING AGENDA  
August 16, 2023**

**5:00 p.m. Nonpublic session pursuant to RSA 91-A:3, II (a)**

**6:00 p.m. Public Session/Pledge of Allegiance at the Town Office**

**Selectmen's Announcements:**

**Citizen's Forum:**

**Consent Agenda:**

- 7.19.2023 Minutes, 8.02.2023 Minutes
- Payroll & Accounts Payable 8.10.2023 & 8.17.2023

**Old Business:**

- ARPA Updates- Carpet Invoice, Police Academy Training Overtime expenses
- Land Use Position Update

**New Business:**

- Abatement Application: Sesia, Phyllis

**Informational Items/Communications & Updates:**

**Any Other Official Business to come before the Board:**

**Adjournment:**