



## CONSERVATION COMMISSION

30 PAYSON HILL ROAD

RINDGE, NH 03461

Tel. (603) 899-5181 Fax (603) 899-2101 TDD 1-800-735-2964

### **Agenda for Meeting on December 13, 2021, 7:00 p.m. Attendees are encouraged to wear masks.**

#### **OLD BUSINESS**

- Wetland Ordinance/Planning Board Subcommittee update – Mellor
- Workdays at Rogers Landing and Ford Family Wildlife Preserve Update – Drouin
- Aspen Environmental Consultants shoreland restoration of VanDyke Property on Goddard Rd - Mellor
- Rindge Stone & Gravel Update – What's next? Drouin
- Monitoring of conservation lands – Lefebvre
  - Contoocook Marsh
  - Ford Family Wildlife Preserve
  - Converse Meadow
  - Tetreault Park
  - Miriam Hunt
  - Others?

#### **NEW BUSINESS**

- Elyse Rogers Winchendon School Project
- Little Miller's River Dam Review
- Wetlands Inventory Report – Mellor
- Minor Lot Subdivision, 561 Middle Winchendon Rd., Map 2 Lot 52-1-2, Paquin Land Surveying for Steven J Norby Rev. Trust
- Woodbound Trails – Dec 14 – Rubendall
- Stearns-Lamont Forest logging
- Year-in-Review - Lefebvre
  - What have we learned?
  - How can we improve?

#### **NON-PUBLIC SESSION per RSA 91-A:3 – REAL ESTATE**

##### **OFFICIAL NOTICES –**

- NH DES 2021-xxxx, Standard Dredge and Fill Wetlands Permit, Map 1 Lot 11, 417 North Fullam Hill Rd, Damon Upper Reservoir, John Hunt
- Franklin Pierce Groundwater Discharge Permit
- NH DES 2020-00967 Land Resources Mgmt Program Closed , 51 Kimball Rd, Jon & Gretchen Hill
- NH DES 2021-03523, Map 11 Lot 33, Incomplete Forestry Statutory Permit-by-Notification incomplete, NH DNCR
- NH DES 2021-03523, Map 11 Lot 33, Forestry Statutory Permit-by-Notification incomplete, NH DNCR
- NH DES 2021-03597, Forestry Statutory Permit-by-Notification, Map 6 Lot 34-2 & 34-3, Society for Protection of NH Forests c/o Wendy Weisiner

#### **APPROVAL OF PREVIOUS MINUTES:** Minutes for November 8, 2021

**CONSERVATION COMMISSION EMAILS** - None

**CORRESPONDENCE:**

**FINANCIAL REPORTS:**

**NEXT MEETING:** January 10, 2022

**Schedule of 2022 Meetings** Jan. 10 & 27, Feb. 14 & 24, Mar. 14 & (24 or 31), April 11 & 28, May 9 & 26, June 13 & (23 or 30), July 11 & 28, August 8 & 25, Sept. 12 & (22 or 29), October 10 & 27, Nov 14, Dec. 12

*BOA Meetings:* Last Tuesday of each month?

*PB Meetings:* First Tuesday of each month?

*And any other business that comes before the Commission.*