**Board of Selectmen Meeting**

**Meeting House**

**Wednesday, \_\_12/22/2021\_**

\_\_**5**\_\_**PM Non-Public Meeting**

**\_\_6\_\_ PM Public Meeting**

**Agenda**

**Pledge of Allegiance**

**Selectmen’s Announcements:**

Citizen’s Forum

Consent Agenda

1. Approval of:

* Minutes 12/8/2021,
* Payroll 12/16/2021, 12/23/2021
* Accounts payable 12/16/2021, 12/23/2021
* Intent to cut Annett State Forest

1. Old Business
2. KRT’s contract and BTLA mediation results/information that was due on 12/01/2021
3. New Business
4. BAC Recommendations (open enrollment benefits)

1. Informational Items/Communications/Updates

Any other official business to come before the Board