**Rindge Conservation Commission**

**Application to Camp on Rindge Conservation Lands**

This is an application to camp on conservation lands of the Rindge Conservation lands. Camping applications are for overnight, short-term camping in the conservation areas listed below. Please check the area you would like to use. Return the completed form to the Rindge Town Office, 30 Payson Hill Rd., Rindge or after completing it, scan and email it to: <rindgeconcom@town.rindge.nh.us>

After review, the Commission will return the form to the email address you provide.

***Campfires are permitted only in already existing campfire circles. Permits for cooking and campfires are required and must be obtained beforehand from the Rindge Fire Department.***

Campers are required to keep the campsite clean and to take all trash with them when leaving.­­­­­­­­­­­­­­­­­­

Date of Application \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Camping requested for:

\_\_\_\_\_\_\_ Converse Meadows

\_\_\_\_\_\_\_ Tetreault Park

\_\_\_\_\_\_\_ Town Forest

Camping Dates \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of campers in group? \_\_\_\_\_\_\_\_\_\_

Name (Please print.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If a Organization (e.g. Boy Scouts, Girl Scouts, etc.) List Name of Group:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader of Camping Group (Please print.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_ Zip code \_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*I understand the conditions of camping and agree to them.*

Signed by Camping Leader

Approval of Conservation Commission