

OFFICE OF THE SELECTMEN

30 PAYSON HILL ROAD, PO BOX 163 RINDGE, NH 03461 Tei. (603) 899-5181 Fax (603) 899-2101 TDD 1-800-735-2964

RENTAL OF TOWN PROPERTY Meeting House / Town Hall

Applicant's Name:Mailing Address:	Organization:			
Telephone #:	Rental Date:			
Purpose of Rental:	(D) (T)		(To):	
Number Attendings	Capacity Limitati		. ()	
	Rental Fees / Service Costs			
Official Governmental Boards, Committees and Commissions Community or Charitable Organizations: \$2M Certificate of Insurance Mandatory (Stipulation: All renters must have the Town of Rindge listed on the Certificate of Insurance as Additional Insured which relieves the Town of all legal liabilities.)				No Charge No Charge
, -	nsurance Mandatory t have the Town of Rindge listed on the C ured which relieves the Town of all legal		\$50.00	
Non-Residents: \$2M Certificate	e of Insurance Mandatory	Rental Fee:	\$75.00	
(Stipulation: All renters mus	t have the Town of Rindge listed on the Cured which relieves the Town of all legal	Certificate of		***************************************
, ,	t leave the hall in the same condition it wa I of all rubbish accumulated during said fu		\$50.00	
Key Deposit (Please submit sep	arate check)	Deposit Fee:	\$10.00	***************************************
		Total Amoun	t Due:	-
Rental Fee: \$ Check #	Security Deposit: \$ Check #	Date R	Received: _	
There is an additional fee for use of t	he kitchen and vestry. Please se	e reverse page.		
I have read the regulations stipulated or set forth by the Town of Rindge.	n the reverse side of this form and a	agree to abide by	z said regu	ılations as
Applicant's Signature:Resp		Date:		
Resp	oonsible/Insured Party			
Rental Approval:		Date:		

Authorized Town Official's Signature